

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	Z.A.MEMON ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130562
3	SCHOOL CODE (IF APPLICABLE)	30636
4	COMPLETE ADDRESS WITH PIN CODE	CHINCHGHAR(KUDUS),TAL. WADA, DIST. THANE PIN 421312, THANE , MAHARASHTRA - 421312
5	PRINCIPAL NAME	MRS MEENAKSHI SUNIL
6	PRINCIPAL QUALIFICATION	M.SC., B.ED.
7	SCHOOL EMAIL ID	z.amemon2016@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9987703279

#### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://zamemonschool.com/Grant%20Letter.pdf">http://zamemonschool.com/Grant%20Letter.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://zamemonschool.com/Society%20ragistration%20with%20transletion.pdf">http://zamemonschool.com/Society%20ragistration%20with%20transletion.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://zamemonschool.com/NOC20220528_09150556.pdf">http://zamemonschool.com/NOC20220528_09150556.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://zamemonschool.com/RTE%20Certificate%201%20to%208.pdf">http://zamemonschool.com/RTE%20Certificate%201%20to%208.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://zamemonschool.com/Building%20Safety%20Certicate20220527_15322004.pdf">http://zamemonschool.com/Building%20Safety%20Certicate20220527_15322004.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://zamemonschool.com/Fire%20Certificate%20with%20translation.pdf">http://zamemonschool.com/Fire%20Certificate%20with%20translation.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://zamemonschool.com/self%20certification.pdf">http://zamemonschool.com/self%20certification.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://zamemonschool.com/Watter%20Certificate20230823_10374465.pdf">http://zamemonschool.com/Watter%20Certificate20230823_10374465.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://zamemonschool.com/Fees%20Structure%202023-%202420230822_17451922.pdf">http://zamemonschool.com/Fees%20Structure%202023-%202420230822_17451922.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://zamemonschool.com/School%20Calendar.pdf">http://zamemonschool.com/School%20Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://zamemonschool.com/SMC20230822_16181910.pdf">http://zamemonschool.com/SMC20230822_16181910.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://zamemonschool.com/PTA20230822_16111768.pdf">http://zamemonschool.com/PTA20230822_16111768.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://zamemonschool.com/Board%20Result20230823_09301014.pdf">http://zamemonschool.com/Board%20Result20230823_09301014.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	MRS MEENAKSHI SUNIL
2	TOTAL NO. OF TEACHERS	55
	PGT	9
	TGT	23
	PRT	23
3	TEACHERS SECTION RATIO	1:2
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	34	95	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2023	11	10	90	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	8100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	36 & 46
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 60
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/e4tNe3FpwrU">https://youtu.be/e4tNe3FpwrU</a>